

# 2 Chronicles 7:5

Authorized King James Version (KJV)

And king Solomon offered a sacrifice of twenty and two thousand oxen, and an hundred and twenty thousand sheep: so the king and all the people dedicated the house of God.

## Analysis

**And king Solomon offered a sacrifice of twenty and two thousand oxen, and an hundred and twenty thousand sheep: so the king and all the people dedicated the house of God.**

This verse contributes to the narrative of Solomon's reign, specifically focusing on Divine acceptance with conditional covenant warnings. The Chronicler presents Solomon's faithfulness in temple building and worship as paradigmatic for post-exilic Israel. Unlike the Kings account which includes Solomon's failures, Chronicles emphasizes his positive example during his faithful years.

Theologically, the passage demonstrates that wholehearted seeking of God results in His manifest blessing and presence. The temple construction and dedication represent the climax of God's dwelling with Israel, foreshadowing the incarnation when God would dwell among humanity in Christ. The elaborate preparations and careful adherence to divine pattern emphasize that worship must occur on God's terms.

Cross-references to the tabernacle (Exodus 25-40), Davidic covenant (2 Samuel 7, 1 Chronicles 17), and Messianic prophecies illuminate how Solomon's temple points toward Christ as the true meeting place between God and humanity. The material glory of Solomon's kingdom anticipates the greater glory of the Messianic age.

## Historical Context

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The reign of Solomon (970-930 BCE) represents Israel's golden age of peace and prosperity. The temple construction began in Solomon's fourth year (966 BCE), exactly 480 years after the Exodus according to 1 Kings 6:1. The Chronicler writes from a post-exilic perspective (450-400 BCE), emphasizing themes relevant to the restored community: temple worship, Levitical service, and covenant faithfulness.

Archaeological evidence confirms Solomon's extensive building projects and international trade relationships. The temple's design incorporated Phoenician architectural elements, evidenced by parallel structures discovered in Syria and Lebanon. Solomon's alliance with Hiram of Tyre provided both materials (Lebanese cedar) and craftsmen for the construction.

The post-exilic audience, having returned from Babylonian captivity to rebuild the temple, needed encouragement that God's presence and blessing could be restored through faithful worship. The Chronicler presents Solomon's reign as paradigmatic—when leaders and people seek God wholeheartedly, He dwells among them and prospers them.

## Related Passages

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**John 3:16** — God's love and salvation

**Romans 10:9** — Confession and belief for salvation

## Study Questions

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1. How does this verse deepen understanding of God's presence as the source of true blessing and success?
2. What does this passage teach about the importance of following God's prescribed patterns in worship and service?
3. How does Solomon's example in God's Glory Fills Temple point forward to Christ as the ultimate fulfillment?

## Interlinear Text

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וְעַשְׂרֵה יָמִים פְּנֵי רְבָבָה כִּי בְּחֵן אֶת שְׁלֹמֹה  
offered And king Solomon H853 a sacrifice oxen and twenty  
H2076 H4428 H8010 H2077 H1241 H6242

וְעַשְׂרֵה יָמִים פְּנֵי רְבָבָה כִּי בְּחֵן אֶת שְׁלֹמֹה  
and two thousand sheep and an hundred oxen and twenty thousand dedicated  
H8147 H505 H6629 H3967 H6242 H505 H2596

וְעַשְׂרֵה יָמִים פְּנֵי רְבָבָה כִּי בְּחֵן אֶת שְׁלֹמֹה  
the house of God And king and all the people  
H853 H1004 H430 H4428 H3605 H5971

## Additional Cross-References

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**John 10:22** (Parallel theme): And it was at Jerusalem the feast of the dedication, and it was winter.

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